



Honpa Hongwanji Mission of Hawaii

HEADQUARTERS UPDATE

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JANUARY 2022

NEW YEAR'S GREETINGS FROM HIS EMINENCE GOMONSHU KOJUN OHTANI

New Year's Greeting



Happy New Year, everyone! At the beginning of this New Year, I would like to extend my best regards to you all.

Over these past couple of years, we have had to adjust our lives in accordance with the scale of the spread of COVID-19. I would like to offer my deepest condolences to those who fell victim to the disease and express my sympathies to those who are undergoing treatment. I would also like to express my respect and sincere gratitude to the doctors, nurses, and frontline medical professionals who have been engaging in the treatment of infected people, as well as all essential workers who have made it possible for us to continue with our lives.

This infectious disease has not only greatly affected the life of each one of us, but also revealed many issues that had been contained in our society. Sakyamuni Buddha, who passed on the Dharma to us, made clear of the fact that we cannot see the truth because we are too attached to our own thought. Therefore, it is only natural that conflicts and divisions come about in a society in which those who, like us, fundamentally self-centered beings, act in accordance based on one's own thought.

In the following *wasan* poem, Shinran Shonin deeply reflected on himself and described what we humans are like,

Although I take refuge in the true Pure Land way,

It is hard to have a true and sincere mind.

This self is false and insincere;

I completely lack a pure mind. (*Hymns of the Dharma-ages*)

As the *wasan* shows, we are basically incapable of accepting the reality of this world, such as, dependent origination, impermanence, and no-self. And because of this we constantly suffer. Only through being aware of and appreciating Amida Buddha's compassionate and salvific working, are we enabled to accept our true self. Shinran Shonin clarified that such ignorance is the very reason why Amida Buddha's salvific working has reached every one of us. Keeping in mind that we are always embraced in Amida's compassionate Light, let us live each day to the fullest, even though we have yet to see the end of the tunnel.

I feel truly assured hearing that many of you have been making efforts to share the Jodo Shinshu teaching within the greater society through various and innovative ways despite the current situation. It is my hope that your temples will continue serving as your spiritual home, and therefore, I humbly ask for your understanding and cooperation in support of your temples. I would like to conclude my new year's greeting with my heartfelt appreciation to you all.

January 1, 2022

OHTANI Kojun
Monshu
Jodo Shinshu Hongwanji-ha

年頭の辞

新しい年のはじめにあたり、ご挨拶申し上げます。

昨年も一昨年に引き続き、私たちの生活は新型コロナウイルス感染症(COVID-19)の流行に対応したものとなりました。ここに、新型コロナウイルス感染症によりお亡くなりになられた方々に謹んで哀悼の意を表しますとともに、罹患されている皆さまに心よりお見舞い申し上げます。また、治療・対策にあたられている医師、看護師をはじめとする医療従事者の方々、ライフラインの維持に努めておられる方々に深く敬意と感謝を表します。

この新型コロナウイルス感染症は、私たち一人一人の生活に大きな影響を与えました。それは、同時に社会の問題も浮き彫りにしています。仏教を説かれたお釈迦様は、自分自身の考えにとらわれ、真実をみることのできない私たちの姿を指摘されています。私たちが自分の思い通りに行動したら、社会の中に対立や分断を生むこととなります。

親鸞聖人は、ご和讃に「浄土真宗に帰すれども 真実の心はありがたし 虚仮不実のわが身にて 清浄の心もさらになし」とうたわれました。阿弥陀さまのおはたらきによって知らされる私たちの本当の姿は、縁起や無常、無我というこの世界の真実をそのままに受け入れることができずに悩み苦しむ姿です。親鸞聖人は、そのような私たちに阿弥陀さまのおはたらきが届いていると明らかにされました。いまだに新型コロナウイルス感染症の収束が見通せない世界ですが、阿弥陀さまのおはたらきを聞き、それを依りどころとして日々の生活を過ごしてまいりましょう。

現在の厳しい状況の中でさまざまな試みを重ねながら、今までとは違った方法で浄土真宗のみ教えを広く社会へ伝える取り組みもなされていると聞き、たいへん心強く思います。これからもお寺が皆さまの心の支えとなりますよう、お寺の活動にご理解とご協力を頂きますことをお願い申し上げます、年頭のご挨拶といたします。

2022 年 1 月 1 日

浄土真宗本願寺派
門主 大谷光淳

BISHOP'S MESSAGE

New Year Message



The New Year has always been a time of hope, renewal and new beginnings. I am hopeful that the year 2022 will be brighter and happier for you and your Ohana of family and friends, and all of us! Needless to say, the Pandemic has adversely affected all of our lives in various ways including the feeling of isolation and disconnect. However, let us not despair. Please always fully understand that Amida Buddha as Namo Amida Butsu is always with us embracing us as Great Compassion. There is a Jodo Shinshu expression “Ki-Hou-Ittai no Namo Amida Butsu” or “Namo Amida Butsu of the oneness of Amida Buddha and those to be saved.” For this reason, we able to be born in the Pure Land to attain Enlightenment and, even in the here and now, we are never truly all alone!

Further, there is another dynamic in which we can appreciate the truth that we are always supported by others and thus never alone. I recall the life of an Oahu Hongwanji member who was always so grateful for the food she ate every day. She couldn't help, but place her hands together in gassho/anjali to express her appreciation and gratitude to the plants and animals for their gift of life and all others who played a role in her receiving the precious gift of the meals she ate each day. She was aware of the so many other lives which surrounded and supported her. She had to try to live her life as best she could out of appreciation and gratitude.

However, on the plane of human social interaction, yes, COVID has severely impacted our ability to interact with each other even among family members and as a Sangha at temple. I know many of you miss so dearly being able to come to the temple, the physical symbolic home of Amida Buddha. As the situation with the Pandemic slowly improves, please consider gathering, once again, at your temple. We must still be cautious especially with the discovery of the Omicron Variant, but when the time is right, please join us at the temple both current members and newcomers. Let us reconnect and connect with each other! The Honpa Hongwanji Mission of Hawaii including your temple needs you! Please remember, there are three treasures not only two.

As we begin a new year, this would be the opportune time for us to reconnect with family and friends. Depending on the situation with the Pandemic, it might not be physically just yet, but there are other ways to connect such as writing down (or video recording) your most precious thoughts, wishes and aspirations as in a journal or as letters as did Lady Eshinni and Lady Kakushinni, and even Shinran Shonin. What is that which is most precious to you? What are the best memories you have? Why is the Teachings of the Buddha and the temple so important to you? Would it make you happy if your family becomes part of the Hongwanji Sangha?

Let us make manifest our Honpa Hongwanji Mission of Hawaii Theme & Slogan for 2022 which is “Building Healthy Sanghas: Connecting with Others.” Of course, this “Connecting with Others” is not limited to our close circle of family and friends, but with others around the world too. This year's Hawaii Kyodan Calendar highlights His Eminence Kojun Ohtani's “Our Pledge” which more concretely shares why and

how we may connect with others. In this New Year, let me encourage you to begin reciting Gomonshu-sama's "Our Pledge" on a daily basis.

To conclude, please join me to recite Namu Amida Butsu or The Buddha's Name Which I Call (in gratitude) in response to Namu Amida Butsu or The Buddha's Name That Calls Me (to entrust). Namu Amida Butsu. Thank you and Happy New Year from Honpa Hongwanji Mission of Hawaii and the Office of the Bishop.

In gassho/anjali,

Eric Matsumoto, Bishop

PRESIDENT'S MESSAGE

President's New Year's Message



Happy New Year! Akemashite Omedetou Gozaimasu! Hauoli Makahiki Hou!

I hope that you and your loved ones are healthy and in good spirits as we enter the New Year, 2022. Last year, as I wrote my message, we had reason to hope that the year 2021 would be one in which we would have control of the COVID-19 pandemic. Unfortunately, millions of people in our country (and more around the world) are still unvaccinated and therefore susceptible to SARS-CoV-2 infection. Also, the natural world is unpredictable - with new variants of the coronavirus appearing in different areas of the world. We do not know what effect the new variants will have on the COVID-19 pandemic. The good news is that the vaccines have proven to be very effective at preventing or reducing the chance of developing severe COVID-19 disease. They are also proven to be very safe in all of the trials and young children starting at the age of 5 can now be safely vaccinated. The COVID-19 situation is much better than a year ago at this time and it is very likely that it will continue to get better.

Our theme and slogan for 2022, **“Building Healthy Sanghas: Connecting with Others”** is particularly appropriate for 2022. Buddhism teaches that everything is interconnected. No one is completely independent of other people or the environment surrounding them. We are connected with and dependent on everything around us, for example the the air that we breathe. As we carefully re-open our temples, let’s all make an extra effort to connect with our Sangha, especially those we have not seen for a year or two.

The past two years have been difficult for all of our temples. At least one temple (Papaalooa Hongwanji) will close its temple doors permanently in 2022 and consolidate with Honohina Hongwanji. The COVID-19 pandemic was not the only factor in Papaalooa Hongwanji’s closure, but it certainly hastened the process. Buddhism teaches us that all things are impermanent, everything changes, and that “the root of suffering is attachment”. However, Shinran reminded us that we are all “bonbu” - foolish beings. We still have attachments. So it is still difficult for us to have many fond memories of a place and time in our past and not feel sadness that it will not be there the next time we visit. We can still be grateful that Papaalooa Hongwanji shared Buddhist values with the Hamakua community for over 100 years and during that time planted the seeds of Jodo Shinshu Buddhism in many people, including this writer. Namo Amida Butsu.

As I reflect on our theme, **“Building Healthy Sanghas: Connecting with Others”**, I start with being grateful that Amida Buddha, through his Teachings, is with me and wants me to be happy. I am grateful that I was introduced to Buddhism by the good fortune of being born to a wonderful family in a little plantation town on the Hamakua Coast of the Big Island of Hawaii. Grateful that Papaalooa Hongwanji was built by the issei and nisei in spite of severe financial hardship. Grateful that Aiea Hongwanji was there for us when Claire and I were looking for a temple for our family. Grateful that I have made a connection with so many of you through our involvement in the Hawaii Sangha. Let’s continue to nurture these connections.

With Gassho,
Warren Tamamoto MD
President, Honpa Hongwanji Mission of Hawaii

2022 HONGWANJI SLOGAN

Connecting with Others

We are in the third year and slogan for our five-year theme: **Building Healthy Sanghas.**

2020: Building Healthy Sanghas: Embracing Generosity and Openness

2021: Building Healthy Sanghas: Nurturing Empathy and Respect

2022: Building Healthy Sanghas: Connecting with Others

2023: Building Healthy Sanghas: Sharing Joy Together

2024: Building Healthy Sanghas: Sharing Nembutsu Moments

Interdependence is an important worldview in Buddhism. In everyday terms, my actions not only affect my life but also affects other people and other things in this world. Therefore, it is important to connect with others in a mutually supportive community, in other words, a Healthy Sangha, so that we understand the people and the world around us which results in actions that will benefit the self and others.

We are fortunate that recently, our religious leader, Gomonshu Kojun Ohtani, provided us with guidance in our interactions with others called **Our Pledge**. It begins with a simple formula for connecting with others with a “smile and gentle words.” It then informs us on how to maintain our connections with emotional maturity and well-informed actions by “Not being swept away by my greed, anger and ignorance.” It further guides us to good interpersonal relations by “Breaking away from self-centeredness” and to “share in the joys and sorrows of others.” And finally, to “strive to live life to the fullest, with an attitude of gratitude,” knowing that Amida Buddha is always with us, our perfect companion, and source of inner strength and support.

Rev. Kevin Kuniyuki, Former Director, Office of Buddhist Education, and the HHMH Commission on Buddhist Education